

Mark 5:21-43 NIV translation (I believe this is what Pastor Joe stated your congregation uses)

Jesus Raises a Dead Girl and Heals a Sick Woman

²¹ When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²² Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." ²⁴ So Jesus went with him.

A large crowd followed and pressed around him. ²⁵ And a woman was there who had been subject to bleeding for twelve years. ²⁶ She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷ When she heard about Jesus, she came up behind him in the crowd and touched his cloak, ²⁸ because she thought, "If I just touch his clothes, I will be healed." ²⁹ Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

³⁰ At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

³¹ "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"

³² But Jesus kept looking around to see who had done it. ³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

³⁵ While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

³⁶ Overhearing^a what they said, Jesus told him, "Don't be afraid; just believe."

³⁷ He did not let anyone follow him except Peter, James and John the brother of James. ³⁸ When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰ But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "*Talitha koum!*" (which means "Little girl, I say to you, get up!"). ⁴² Immediately the girl stood up and began to walk around

(she was twelve years old). At this they were completely astonished. ⁴³ He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Scripture reference:

Faith

Hebrews 11:1 – “Now faith is the assurance of things hoped for, the conviction of things not seen.”

Galatians 5:6 - Put another way, the obedience that pleases God comes from faith (Rom 1:5; 16:26) rather than a mere sense of duty or obligation.

False Hope/ Hope

Habakkuk 2:18-19

⁵ This is what the LORD says:

“Cursed is the one who trusts in man,
who draws strength from mere flesh
and whose heart turns away from the LORD.

⁶ That person will be like a bush in the wastelands;
they will not see prosperity when it comes.

They will dwell in the parched places of the desert,
in a salt land where no one lives.

⁷ “But blessed is the one who trusts in the LORD,
whose confidence is in him.

⁸ They will be like a tree planted by the water
that sends out its roots by the stream.

It does not fear when heat comes;
its leaves are always green.

It has no worries in a year of drought
and never fails to bear fruit.”

Jeremiah 17:5-8

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Romans 5:3-4

³ Not only so, but we^a also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope.

Romans 15:13

¹³ May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

2 Corinthians 3:12

¹² Therefore, since we have such a hope, we are very bold.

Questions for the week: What am I hoping for? Where am I placing my trust? What do I believe?

Please make lines for notes and a request so self reflection.

Thank you.

Rhonda